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Aquinas and the Sciences: Exploring the Past, Present, and Future

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Deadline for manuscript submissions:

closed (31 March 2024)

Message from the Guest Editors

Dear Colleagues,

This Special Issue explores how Thomas Aguinas and the Thomists from different ages related their thought to the natural and cognitive sciences, both from a systematic and an historical perspective. What can contemporary theology, philosophy, and science and religion, as well as the history of these disciplines, gain from an engagement with the thought of Thomas Aguinas and his appropriation and integration of, and perspectives on, the natural and cognitive sciences? Additionally, how did Thomists in later centuries live up to this challenge? What is the status quo of Aguinas scholarship and Thomistic contributions on science and theology, or more recently science-engaged theology, today? Contributions to historical and systematic scholarship are welcome. The subject matter of the submitted work may pertain to a broad spectrum of disciplines, including history, philosophy, theology, religious studies, science-engaged theology, and science and religion.











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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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